

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MODERN SCHOOL SHIPRA PATH MANSAROVAR JAIPUR RAJ
2	AFFILIATION NO.(IF APPLICABLE)	1730852
3	SCHOOL CODE (IF APPLICABLE)	11201
4	COMPLETE ADDRESS WITH PIN CODE	MODERN SCHOOL, SECTOR-7, SHIPRA PATH, MANSAROVAR, JAIPUR, - 302020
5	PRINCIPAL NAME	MS ANJALI MASSEY
6	PRINCIPAL QUALIFICATION	MED
7	SCHOOL EMAIL ID	jaipur@modernschool.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	1412784044

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.modernschooljaipur.ac.in/pdf/general-affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.modernschooljaipur.ac.in/pdf/company-registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.modernschooljaipur.ac.in/pdf/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.modernschooljaipur.ac.in/pdf/recognition-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.modernschooljaipur.ac.in/pdf/building-safty-2022.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.modernschooljaipur.ac.in/pdf/fire-noc.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.modernschooljaipur.ac.in/pdf/deo-certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.modernschooljaipur.ac.in/pdf/sanitation-certificates.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.modernschooljaipur.ac.in/pdf/fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.modernschool.ac.in/bharatpur/downloads/Academic%20Calendar_C_2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.modernschooljaipur.ac.in/pdf/school-management-committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.modernschooljaipur.ac.in/pdf/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.modernschooljaipur.ac.in/pdf/the-board-examination.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	MS. ANJALI MASSEY
2	TOTAL NO. OF TEACHERS	153
	PGT	14
	TGT	35
	PRT	72
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Pooja Abhichandani
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Smriti Vashishtha

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	108	108	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12098
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	84 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 96
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/W4_aK5swrxg